

I Cor. 1:17

SIBERIA Not to Baptize
But to Preach

"as captives X'm!"

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GP

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NOT TO BAPTIZE BUT TO PREACH

← The two extremes - all important (necessary to salvation)
- not important at all; other like groups.
- of God's Word, no ordinance, other like groups, believe, please.

I. That Baptism is All Important.

(a) The preachers agreed on the subject. Assumes Acts 1:1 - the world creates $\frac{3}{4}$ water - baptism.

In the act of baptism, the soul is regenerated, that one, self, a true and original, are remitted, literally washed away. Therefore, no salvation without baptism.

This doctrine precipitates a tremendous conflict because it makes the NT a self-contradictory book. It introduces an inconsistency into the very heart of its doctrine of salvation. After the NT presents salvation as a spiritual matter (the soul of the lost) they to make it depend upon outward ceremony is to destroy the nature of the truth.

The moral spiritual conditions of salvation:

Is. 51:16,17

Isa 53:6

John 1:12; 3:14,15

Phil. 1:19,21

Acts 20:21

Acts 16:30,31

The power of Jesus to save apart from incantations, words, ceremonial works.

Mt. 2:5 Jesus saves the paralytic

Mt. 7:17,18 " " saved woman

Mt. 22:43,44 " " they on the way

Acts 10:34-46 Cornelius saved

The passages that are used to support the doctrine
John 3:16 - not in original
- definitely only comes to be so
-

John 3:5 equal Eph. 5:26 equal 1 Thes 3:5 } God's word is
Acts 2:39 language for manna } of which clear
equal Matt. 10:41; 12:41 } is always the
ten is not from
original message?

Acts 22:16 2 participants (1st Corinth)
physical water not even empirical sin

1 Peter 3:21 self explanatory: "figures"
"not... flesh"

II That Baptism is Not Essential to Salvation.
Are there passages in the NT that tell how to be saved
without mentioning baptism? Yes, all of them.
Mt 1:15; Jn 1:12; Jn 3:15, 16; Jn 5:28; Acts 10:43; 16:31; Rom
10:13; 10:14

Is there any passage that states a person will be lost
if he is not baptized? No. Nor does anyone think in such terms, even
those who (like Campbell) think baptism makes
fall away, are not baptized again.

In baptism a step in believing? No. The NT distinguishes
between baptism and believing. Mt. 28:19; Act 18:8

(S) Mr. Allen, Treasurer, Monroe County, Va. Hospital. "I well know
nothing but hell. " glad with them at funeral, took part off. don't die.
"Give their hearts to Jesus."

the righteousness the H. S. uses to cleanse the heart
not baptism in water is the outward sign. Regeneration
work of the H. S. who gives the new heart & cleanses
soul. The means of regeneration is the Word, & the
Spirit.

III The Place) Baptisms.

A son, a child, (John 1:12). Created just, born again
just, saved just. Then, out of love, a privilege to
obey, to do the things that please.

at baptism of Jesus - not 3:17

The church when Philip finished Acts 8:36

(X) (2) The little girl at Brownsville, Ky. "d) die, in answer of her,
may I be baptized?"

I Cor. 1: 17 "not to baptize but to preach"
distinguishes between
defines the gospel I Cor. 15: 1ff

I Cor. 1: 14 strange if I boasted for personally having no part
in + step in this salvation.